

# Automotive Transportation Service Superintendents' Association

[WWW.ATSSA.ORG](http://WWW.ATSSA.ORG)



Est. 1938

BELLEVILLE  
HAMILTON  
KITCHENER  
LONDON  
OTTAWA  
SUDBURY  
TORONTO  
WINDSOR

## A networking association

DEDICATED TO THE SAFETY,  
RELIABILITY, EFFICIENCY AND  
COST EFFECTIVENESS OF  
COMMERCIAL VEHICLE  
MAINTENANCE

### MIX & MATCH

Monthly Dinner Meetings provide a regular opportunity to network with peers & industry representatives where a sponsor makes a presentation on industry topics of the day. Just one of other similar interacting opportunities.

### H-E-L-L-O! MANUFACTURERS & RETAILERS

Grasp the opportunity to address a captive audience of your current & prospective clientele, along with your invited guests, in relaxed surroundings at minimum cost! Contact any member for more information

### CHECK US OUT!

Interested? Contact a member in order to attend a free complementary Dinner Meeting to assess if would like to apply for a membership or for a sponsorship.

### GOVERNANCE

The ATSSA is governed by by-laws which incorporates the election criteria for the all-volunteer Executive Committee. Also as a consequence, the contents of this leaflet are intended as a general outline only.

### MEMBERSHIP CATEGORIES

**REGULAR:** *A shop supervisor, in summary.*

**The core group of members....**"Shall be an individual who is directly involved in a supervisory role in a recognised Fleet Maintenance Service Repair facility directly connected with commercial transportation vehicles".

**(JUNIOR REGULAR:** *An apprentice, in summary).*

**ASSOCIATE:** 'OEM' - An 'OEM' or 'OEM' related company with an appointed representative - in summary.

**AFFILIATE:** 'Aftermarket' - Either an individual, or a company with an appointed representative - in summary.

### OBJECTIVES

To continuously explore and implement ways and means to enhance maintenance practices involving transport vehicles and garages; constantly review and advance sound safety & environmental practices; keep up-to-date on operating and maintenance equipment and methods; promote training & apprenticeships; attract technicians to the industry; encourage ethical conduct and foster a spirit of fellowship.

### PURSUIITS

**Apprenticeships:**- Promote and support apprentices and apprenticeship programs. Sponsor truck & coach modified apprenticeship programs. On the board of the Local Apprenticeship Committee (LAC) which is tasked with improving apprenticeship programs and training curriculum.  
**OEMs' & Aftermarket:**- Liaise with these entities to ensure we are knowledgeable & up-to-date on product, personnel & resources such as Service, Parts & Technical.

**CFMS:**- Ensure that the annual Canadian Fleet Maintenance Seminar is organised with attractive and appropriate content.

**Canadian Fleet Maintenance Manager of the Year:**- An annual award by Volvo Canada promoted by the ATSSA.

**Trucking Groups:**- Liaise with other trucking organisations to promote safe and efficient transportation practices.

**Other:**- Further the aims and objectives of the ATSSA as may be considered appropriate, such as lobbying & working with government ministries & agencies, and boards of education.

### MEMBERSHIP ENQUIRIES

Go to [www.atssa.org](http://www.atssa.org). Or, contact any member. Or, as indicated in the 'Information' below

### BRANCH INFORMATION



Automotive Transportation Service Superintendents' Association

**MEMBERSHIP APPLICATION FORM**

PLEASE PRINT CLEARLY!

**APPLICANT TO COMPLETE**

**NOTE: All information provided for this application will be used solely for Administration purposes**

**PARTICULARS OF INDIVIDUAL**

NAME		SIGNATURE		DATE
SUITE#	STREET		CITY	
POSTAL CODE		PHONE#		E-MAIL
CURRENT POSITION			REPORT TO	
LENGTH OF TIME IN POSITION			LENGTH OF TIME IN TRADE	
<b>PLEASE SEND NEWSLETTER PER THE FOLLOWING</b>				
BY E-MAIL WHEN POSSIBLE <input type="checkbox"/>			E-MAIL ADDRESS	
OR TO: HOME <input type="checkbox"/>			OR TO: COMPANY OFFICE AS BELOW <input type="checkbox"/>	

**PARTICULARS OF COMPANY**

**COMPANY AS EMPLOYER**  **OR**  
**COMPANY AS APPLICANT**  ..... **NOTE: A COMPANY APPLICATION** (for Associate or Affiliate membership) requires the attachment of a letter on company letterhead outlining nature of business and name of the designated representative (Individual)

NAME		SUITE#	STREET	
CITY		POSTAL CODE		PHONE#
FAX #		CELL#		E-MAIL
<b>AUTHORISED BY</b>	NAME		SIGNATURE	
<b>REFERENCES (1)</b>	NAME		PHONE #	
(2)	NAME		PHONE #	

**'REGULAR' ATSSA MEMBER SPONSORING APPLICANT**

NAME	SIGNATURE	DATE
------	-----------	------

**OFFICE TO COMPLETE**

**BRANCH-** Bel  Ham  Kit  Lon  Ott  Sud  Tor  Win   
**CATEGORY** (Reference by-laws) Regular (Individual)  Junior Regular (Individual)  Affiliate (Individual)   
Associate (Company)  Affiliate (Company)

**INVESTIGATED BY**

NAME		SIGNATURE		DATE
<b>CONTACT</b>	NAME	PHONE #	DATE	

**COMMENTS**

**REVIEWED BY EXECUTIVE**

<b>EXECUTIVE VOTE</b>	ACCEPTED	DECLINED	DEFERRED	DATE
<b>BADGE #</b>	AMOUNT \$			DATE
<b>PRESIDENT'S SIGNATURE</b>				DATE:
<b>COPY TO:</b>	SECRETARY <input type="checkbox"/>	MEMBERSHIP <input type="checkbox"/>	TREASURER <input type="checkbox"/>	